## PANOLA COUNTY SHERIFF'S OFFICE

Office: 903.693.0333 Fax: 903.693.9366



314 W. Wellington Carthage, Texas 75633

### **Sheriff Kevin Lake**

July 6, 2020

The Honorable LeeAnn Jones Panola County Judge 110 S. Sycamore Carthage, Texas 75633

Dear Judge Jones,

Please add the following item(s) to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the termination of Jeremy Thomas as a Detention Officer for the Panola County Sheriff's Office effective July 6, 2020.

Sincerely,

Kevin Lake Sheriff

KL/lw

CC:

Jennifer Stacy Joni Reed FROM: Melanie Earle, Road and Bridge Warehouse Coordinator

TO: Joni Reed, County Treasurer

SUBJECT: EFFECTIVE DATE OF EMPLOYMENT:

Please be advised of the effective date of employment for Robert Lawson, Tire Mechanic, for Panola County Road & Bridge Department, effective August 3, 2020 at the rate of \$18.82 per hour.

Melanie Earle

Road and Bridge

Melanie Earle

Warehouse Coordinator

# Donation

Date July 13, 2020
The undersigned has secured a contribution from Saline o. 1 + 6 es to Panola
County for use in the Panola County Road and Bridge Fund. This contribution consists of:  \$_30,809.58 and/or
Material of the following type and amount 50.43 tons of oil
This donation is to be used as needed by the Panola County Road and Bridge
Department to improve Panola County road number 328, or if no road is indicated, then it is
to be used to improve any Panola County road as seen fit by the Department. This donation
must be accepted by the Panola County Commissioners' Court according to Local Gov. Code
sec. 81.032 and Transportation Code sec. 252.214 and any money will be held by the Panola
County Treasurer pending approval of deposit in the Road and Bridge Fund. Any material will
not be used prior to the approval of the Court.
I acknowledge that this is intended as a donation and that no person or corporation has
been promised any other benefit because of the donation, nor have been induced or coerced in
any way by any official or employees of Panola County. I further certify that this donation was
given freely and voluntarily.  Croig Lawless Commissioner, Precinct # 3
Sworn and subscribed to this 13th day of July ,2020
Vicki Heinkel, Notary Public, State of Texas, My commission expires 1-6-2023
(Panola County Commissioners' Court use only)  (Panola County Commissioners' Court use only)  This item was accepted/disapproved (strike one) at a meeting of the Panola County  Commissioners' Court on this day of July 2000.
County Judge Court on this day of July ,200.

### **Donation**

Date July 12, 2020
The undersigned has secured a contribution from Constock o. 1760s to Panola
County for use in the Panola County Road and Bridge Fund. This contribution consists of:
\$_30,498,00 and/or
Material of the following type and amount 49.92 tons of oil
This donation is to be used as needed by the Panola County Road and Bridge
Department to improve Panola County road number 336, or if no road is indicated, then it is
to be used to improve any Panola County road as seen fit by the Department. This donation
must be accepted by the Panola County Commissioners' Court according to Local Gov. Code
sec. 81.032 and Transportation Code sec. 252.214 and any money will be held by the Panola
County Treasurer pending approval of deposit in the Road and Bridge Fund. Any material will
not be used prior to the approval of the Court.
I acknowledge that this is intended as a donation and that no person or corporation has
been promised any other benefit because of the donation, nor have been induced or coerced in
any way by any official or employees of Panola County. I further certify that this donation was
given freely and voluntarily.
Craig Lauless Commissioner, Precinct # 3
Sworn and subscribed to this 13th day of July ,20
Dicki Heinkel , Notary Public, State of Texas, My commission expires 1-6-2023
(Panola County Commissioners' Court use only)
This item was accepted/disapproved (strike one) at a meeting of the Panola County  Commissioners' Court on this
VICKI HEINKEL Notary Public

# NOTICE OF PROPOSED INSTALLATION PIPELINE AND/OR UTILITY LINES

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS
Formal notice is hereby given that:

\$\frac{5}{4} \frac{1}{1} \frac{1}{2} \frac{1

FIRM: Satine Oil and Gas Corporation

BY: Narry 1 Styllar K

TITLE: Sr. Field Land (nullinator-Reduction

ADDRESS: 1500 Manyla A-Ymith

Kilgare, TX: 71667

PHONE: (90) 570-5295

## **APPROVAL**

July 21, 2020

TO: Sabine Oil & Gas Corporation

Attn: Darryl Sturrock 1220 Marvin Smith Kilgore, TX. 75662

RE: CR #328

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **4" line** within the right-of-way of County Road **#328** as shown by accompanying drawings and notice except as noted below.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

- 1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
- 2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
- 3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
- 4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

- 5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
- 6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
- 7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved:

COUNTY JUDGE

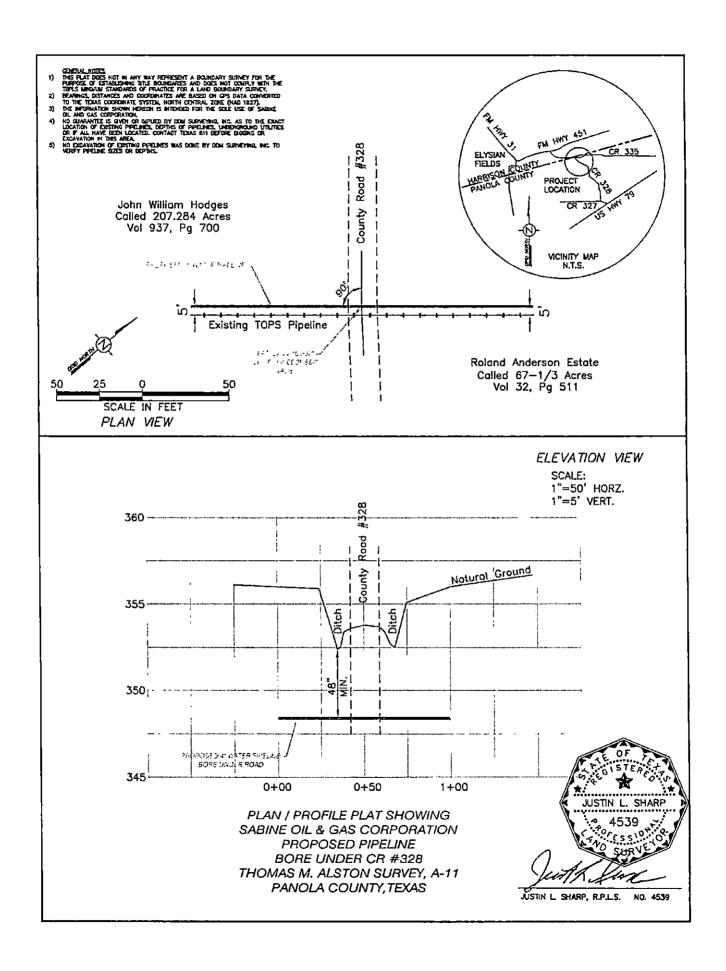
### COMMISSIONERS:

Precinct #1 Ronnie LaGrone

Precinct #2 David A. Cole

Precinct #3 Craig M. Lawless

Precinct #4 Dale LaGrone



# NOTICE OF PROPOSED INSTALLATION PIPELINE AND/OR UTILITY LINES

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

c/o

<u>PANOLA</u> COUNTY ROAD & BRIDGE DEPARTMENT, <u>CARTHAGE</u>, <u>TEXAS</u>
Formal notice is hereby given that:

Valor Telecommunications of Texas, LLC	proposes to place a
(COMPANY NAME)	. ,
50pr copper cable	line within the Right-of-Way
(PIPE SIZE)	
of County Road: 216 (NUMBER OF ROAD)	as follows:
The proposed pipeline will cross under the in Installation shall be made by boring a total length of	
The location and description of the proposed by the copies of the drawings attached to this maintained on the County Right-of-Way as di accordance with current Panola County Specification	rected by the County Commissioners in
Construction of this line will begin on or after July, 2020	
WO#74	4000231000000;OSP-21162
BY: N TITLE: ADDRE	Valor Telecommunications of Texas, LLC  Melvin Fecher  Analyst I - Permitting Team  ESS: 1170-B3F03-3307D, 4001 N. Rodney Parham Rd.  Little Rock, AR 72212  E:(501) 748-0778
•	melvin.fecher@windstream.con

## **APPROVAL**

July 21, 2020

TO: Valor Telecommunications of Texas, LLC

Attn: Melvin Fecher

1170 B3F03-3307D, 4001 N. Rodney Parham Rd.

Little Rock, AR 72212

RE: CR #216

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **50pr copper cable line** within the right-of-way of County Road **#216** as shown by accompanying drawings and notice except as noted below.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

- 1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
- 2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
- 3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
- 4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

- 5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
- 6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
- 7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved:

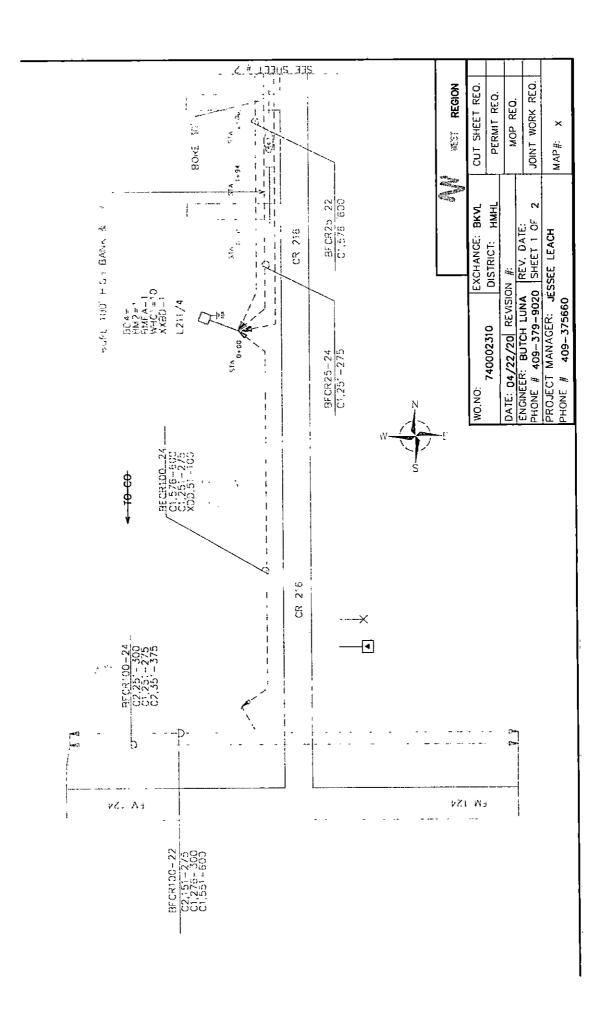
COUNTY JUDGE

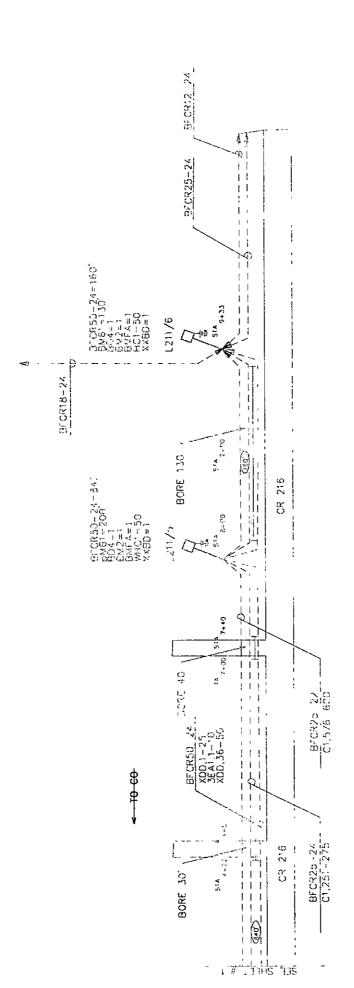
### COMMISSIONERS:

Precinct #1 Ronnie LaGrone Precinct #2 David A. Cole

Precinct #3 Craig M. Lawless

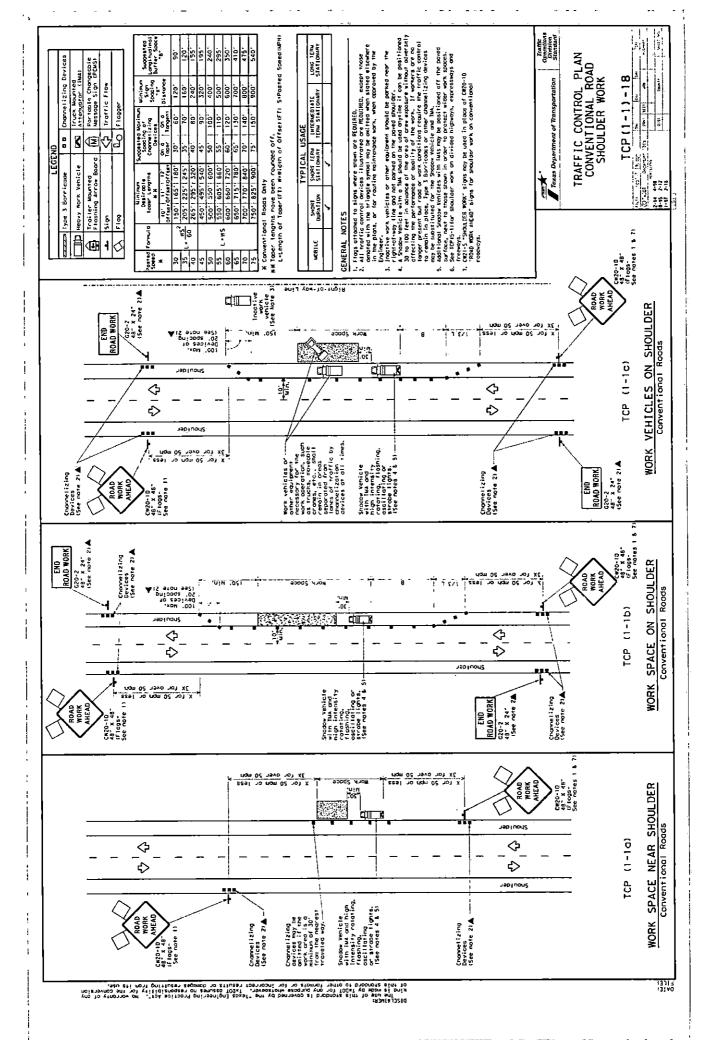
Precinct #4 Dale LaGrone

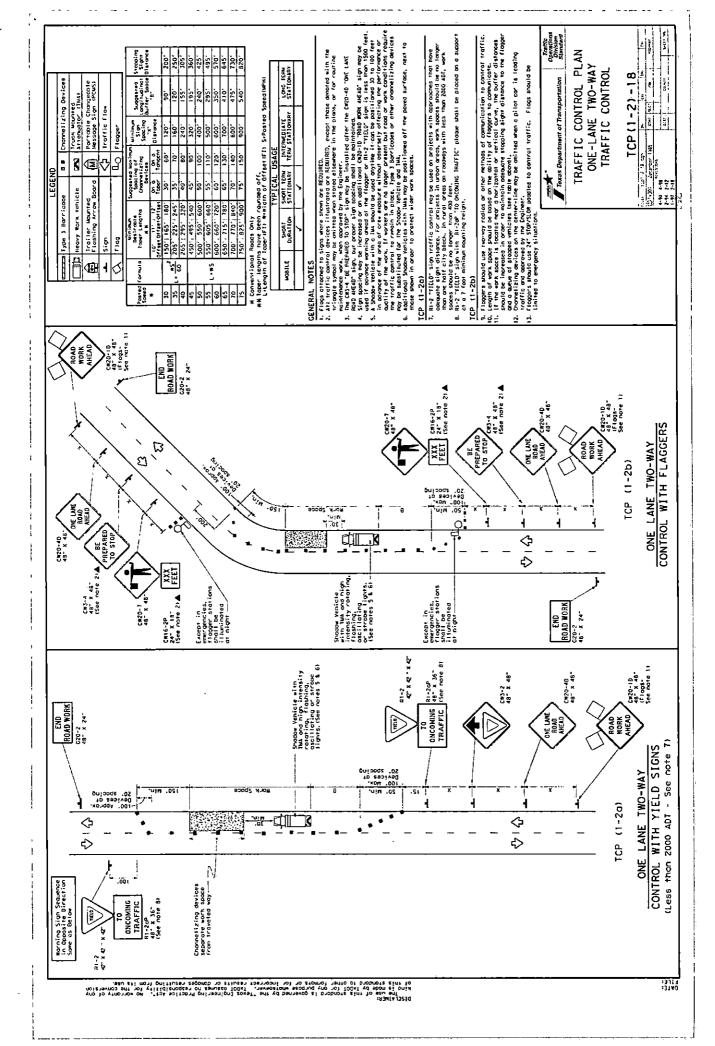


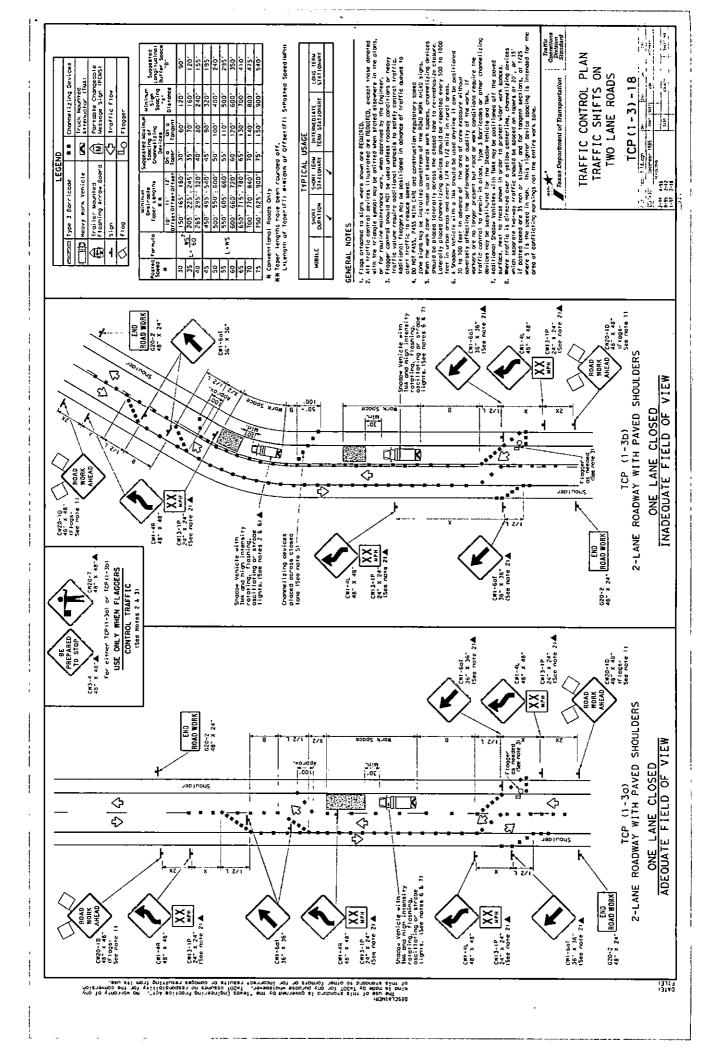


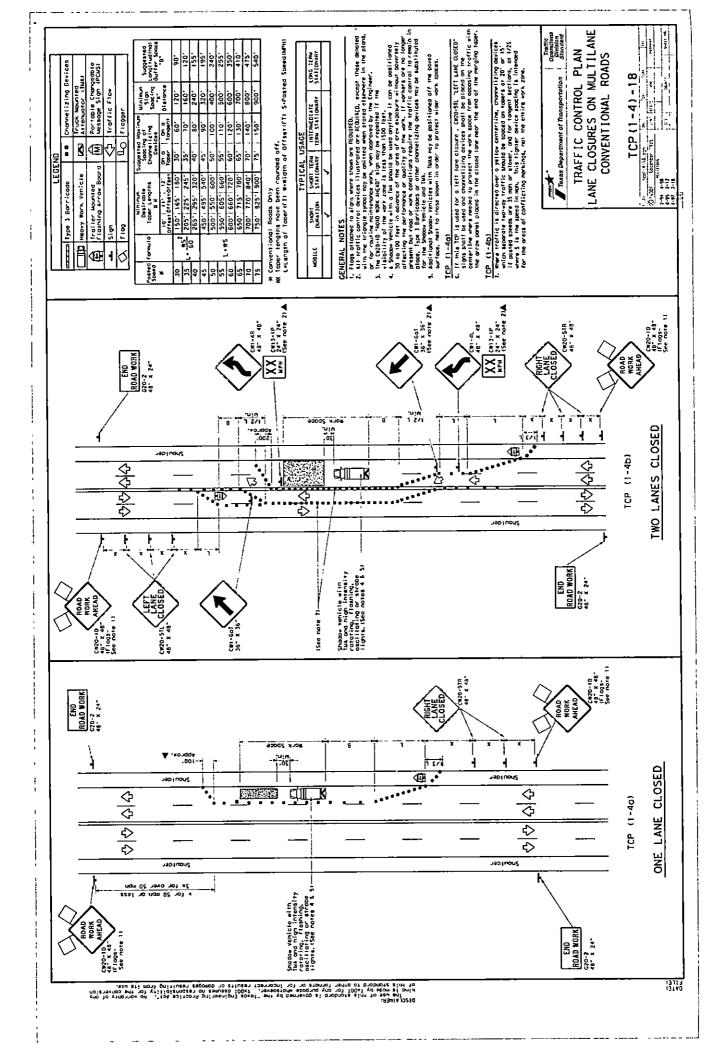
			WEST REGION
WO.NO:	EXCHANGE: BKVL	BKVL	CUT SHEET REO.
740002310	DISTRICT:	HMHL	PERMIT REQ.
DATE: 04/22/20 REVISION #:	:# NC		MOP REO
FNCINEER DITTO LINA REV DATE	PEV. DAT		
PHONE # 409-379-9020 SHEET 1 OF	SHEET 1	. Jo	JOINT WORK REQ.
PROJECT MANAGER: JESSEE LEACH	SSEE LEACH		
PHONE # 409-375660			WATH: X

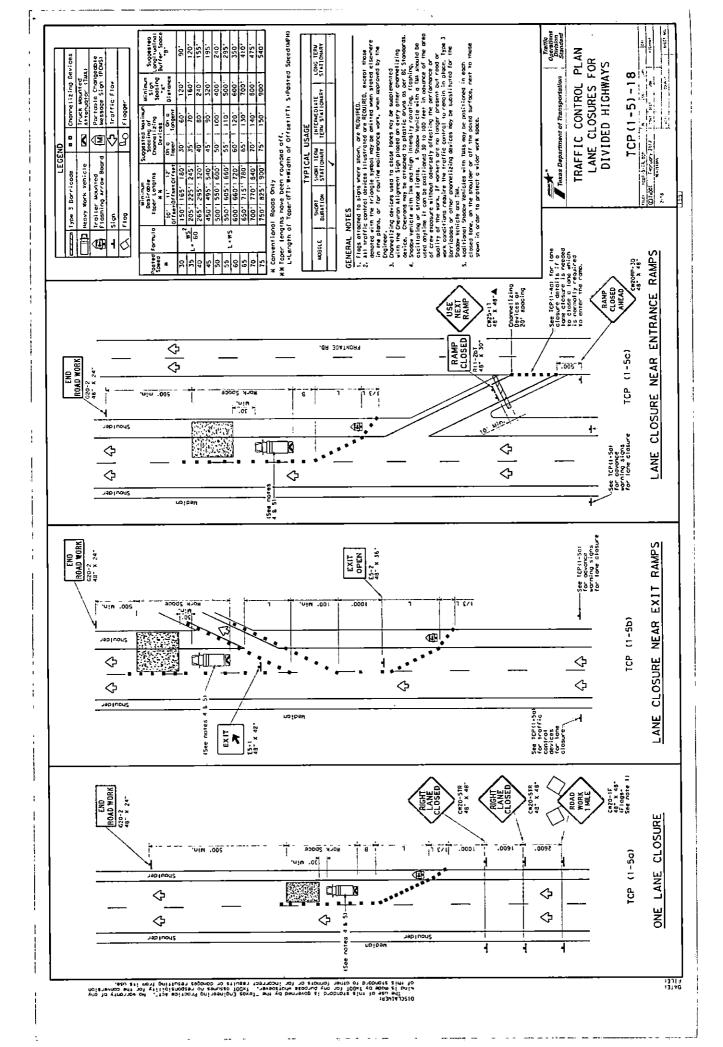


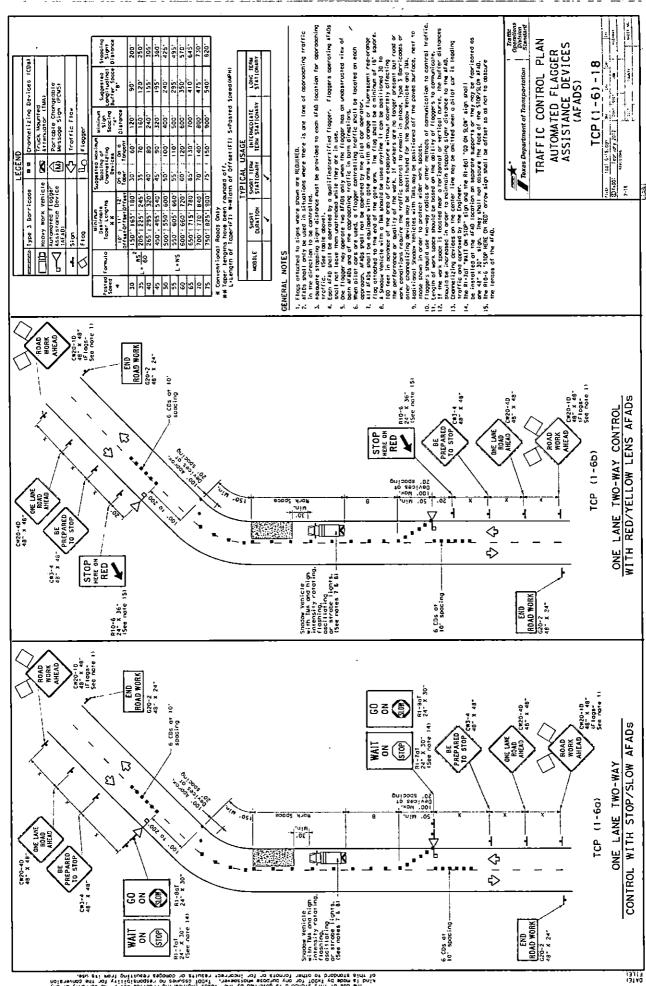


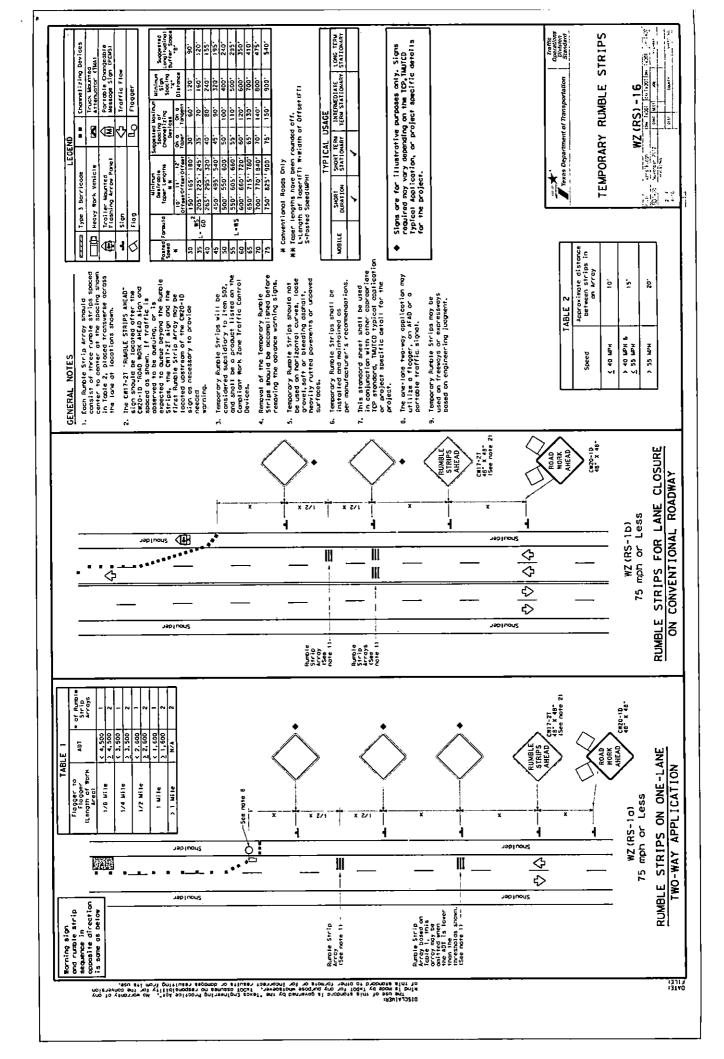












## PANOLA COUNTY 2020

### **BUDGET AMENDMENT #14**

We hereby amend the Panola County Budget for the Fiscal Year 2020 as set forth above according to the procedures outlined under Local Government Code, Chapter 111, Subchapter A Sections 111.010 (c), (d). A copy of this Order is to be filed with the

Signed on this day of County Judge	originally adopted for 2020.
Commissioner Precinct # 1  Commissioner Precinct # 2	Commissioner Precinct # 3  Commissioner Precinct # 4
7 1	are appears on file in the office of the County



Panola County, Texas

## **Budget Adjustment Register**

Adjustment Detail

Packet: GLPKT15161 - 2020-7-21 ADJ#15

**Adjustment Number** 

**Budget Code** 

Description

**Adjustment Date** 

BA0001199

2020 COUNTY BUDGET JAN...

653-REPLENSIH PARTS & REPAIRS

7/21/2020

**Summary Description:** 

**Account Number** 200-623-53570 July:

7,000.00

-7,000.00

200-623-54610 July:

**Account Name** PARTS AND REPAIRS

**RENTALS & LEASES** 

**Adjustment Description** 653-REPLENSIH PARTS & REPAIRS

**Before** 40,000.00 Adjustment 7,000.00

After 47,000.00

653-REPLENSIH PARTS & REPAIRS 7,100.00 -7,000.00 100.00

**Adjustment Number** BA0001200

**Budget Code** 

Description

**623-REPLENISH REPAIRS** 

**Adjustment Date** 

7/21/2020

**Summary Description:** 

**Account Number** 200-623-53570

20,000.00 July:

200-623-55280

July:

ROAD OIL PRE MIX & GRAVEL -20,000.00

**Account Name** 

PARTS AND REPAIRS

2020 COUNTY BUDGET JAN...

**Adjustment Description 623-REPLENISH REPAIRS** 

**623-REPLENISH REPAIRS** 

406,685.00

Before

40,000.00

20,000.00

Adjustment

After 60,000.00

-20,000.00

386,685.00

Adjustment Number

**Budget Code** 

Description

**Adjustment Date** 

BA0001201

2020 COUNTY BUDGET JAN...

624-PURCHASE ROCK

7/21/2020

**Summary Description: Account Number** 

> 200-624-54080 July:

200-624-55280

-58,000.00

58,000.00

**ROAD OIL PRE MIX & GRAVEL** 

**Account Name** 

CONTINGENCY

**624-PURCHASE ROCK** 

**Adjustment Description** 

624-PURCHASE ROCK

58,912.00

321,994.00

**Before** 

Adjustment -58,000.00

912.00

58,000.00

379,994.00

After

July:

7/21/2020 8:38:39 AM

Page 1 of 2

### **Budget Adjustment Register**

Packet: GLPKT15161 - 2020-7-21 ADJ#15

## Summary

Budget	<b>Budget Description</b>	Account	<b>Account Description</b>	Before	Adjustment	After
2020	2020 COUNTY BUDGET JA	200-623-53570	PARTS AND REPAIRS	40,000.00	27,000.00	67,000.00
		200-623-54610	RENTALS & LEASES	7,100.00	-7,000.00	100.00
		200-623-55280	ROAD OIL PRE MIX & GRAVEL	406,685.00	-20,000.00	386,685.00
		200-624-54080	CONTINGENCY	58,912.00	-58,000.00	912.00
		200-624-55280	<b>ROAD OIL PRE MIX &amp; GRAVEL</b>	321,994.00	58,000.00	379,994.00
			2020 Total:	834,691.00	0.00	834,691.00
			Grand Total:	834,691.00	0.00	834,691.00

7/21/2020 8:38:39 AM Page 2 of 2

# PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

Lee Ann Jones, County Judge

**APPROVED** 

NAME:	Clarissa Moon
POSITION:	FCH Agent
DEPARTMENT:	Extension
DATE:	1st July 2020
	스트링 (1), (스크린 ) 전 및 (1) (스크린 ) (스크린
CONFERENCE:	Restore and Refine in the Pines
LOCATION:	Tyler, Texas
DATES:	3rd August6th August 2020
NUMBER OF DAYS	OUT OF OFFICE FOR THIS CONFERENCE: 3
	e meet your educational requirements for the year? n/a
	our requirements will be met by this conference? n/a
How much of your re	equirements have been met already, not counting this conference?
How many days hav	re you been away from your job this year for conferences, not ence?n/a
Do you have sufficie	ent funds in your budget for this conference?yes
attendance at this co	ent explaining the public purpose that will be met by your onference: (continue on the back if necessary.)  raining for 4-H
Han man i	
on ring this realist	
Do you know some -	



Monday, August 3<sup>rd</sup> – Thursday, August 6<sup>th</sup>, 2020 Holiday Inn and Conference Center 5701 S. Broadway Street Tyler, Texas



On behalf of the entire District 5 4-H Agent's Association, we are so excited to invite you to Tyler, Texas in August. We hope you find this registration packet helpful. Due to COVID-19 precautions, changes to our conference schedule, locations, and forms of travel might alter as expectations change. We appreciate your patience as we work through the logistical challenges but are truly looking forward to seeing you in August.

Please feel free to reach out to us if you have any questions at all.

See you in Tyler!

Arvitta Scott & Preston Sturdivant Co-Chairs, 2020 Conference Committee <u>Arvitta.Scott@ag.tamu.edu</u> <u>Preston.sturdivant@ag.tamu.edu</u>



# HOTEL INFORMATION

Holiday Inn Tyler – Conference Center 5701 S. Broadway Tyler, Texas 75703

Rate: Starting at \$93

Free uncovered parking available.

Phone Reservations: 1-888-465-4329, use group code N60

Online reservations: https://www.ihg.com/holidayinn/hotels/us/en/find-

 $\frac{\text{hotel/hotel/rooms?qDest=5701\%20South\%20Broadway,\%20Tyler,\%20TX,\%20US\&qCiMy=72020\&qCiD=2\&qCoMy=72020\&qCiD=2&qCoMy=72020&qCiD=2&qCoMy=72020&qCiD=2&qCoMy=72020&qCiD=2&qCoMy=72020&qCiD=2&qCoMy=72020&qCiD=2&qCoMy=72020&qCiD=2&qCoMy=72020&qCiD=2&qCoMy=72020&qCiD=2&qCoMy=72020&qCiD=2&qCoMy=72020&qCiD=2&qCoMy=72020&qCiD=2&qCoMy=72020&qC$ 

(NOTE) – Please double-check your reservation dates

Checkout Time: 12 Noon

Hotel amenities included in your stay:

- Business center access
- Wireless internet access
- Free access to sports club
- (included in room price) daily breakfast, \$19.99 value
- Hotel shuttle from local airport (must make reservations please call hotel)

# Conference Agenda

(Due to COVID-19 precautions, changes to our conference schedule, locations, and forms of travel might alter as expectations change)

Monday, August 3rd

12 - 6 PM Registration Opens

Location: Hallway, outside Ballroom (Conference HQ)

12:00 PM Pre-conference professional development (various times, various locations)

5 – 6 PM Pre-conference Board Meeting

Location: Conference Board Room

8:00 PM Dinner on your own

9:00 PM Hospitality Room Opens

NOTES: Swimming pool closes at 10:00 PM, Hospitality room closes at 12:00 AM

Tuesday, August 4th

Yoga/morning Wellness options available at hotel gym and Wood Creek Sports Club (6110 South

Broadway Ave)

7:30 - 9 AM Registration Opens

Location: Conference HQ, Hallway outside Ballroom

8 – 9 AM First Timer's Orientation

Location: Conference Meeting Room

Hosted by PR&I Committee

9:30 AM Opening General Session

Location: Ballroom

**Smith County Color Guard** 

Welcome from District 5 AgriLife Extension Administrator Shelia Harris

Keynote Speaker - Michael Hannigan

Business Meeting Called To Order (Roll Call, Review of Minutes, Treasurer's Report)

11:30 AM Awards Luncheon

Location: Ballroom

Program provided by TAE4-HA Awards Committee

1:00 PM Stock Show Updates

2:30 PM Afternoon Break - Snacks Provided

3 - 4 PM Administrative Update

Location: Ballroom

5:30 PM Transportation leaves for dinner

Sponsored by Texas Farm Credit

6 - 8 PM Dinner Served

Sponsored by Texas Farm Credit

Live entertainment sponsored by Tef Teller Law, PLLC, Gilmer TX

8:00 PM Staggered transportation provided back to hotel

9:00 PM Hospitality Room Open

Notes Pool closes at 10:00 PM, hospitality room closes at 12:00 AM

Wednesday, August 5th

Yoga/morning Wellness options available at hotel gym and Wood Creek Sports Club (6110 South

Broadway Ave)

8:00 AM 4-H Tours (Offsite – Transportation Provided)

Please meet downstairs at front of hotel at 7:45 am

Cavender's Ranch

Tyler Rose Garden/Texas Organics Compost

Texas Freshwater Fisheries Tour Longview ISD Culinary Arts/Meat Lab

12:00 PM 4-H Tour Return

12:30 - 1:30 PM Conference Committee Luncheon

Location: Ballroom

Committee members pre-assigned to tables

Meal provided

1 – 5 PM Trade Show Open/Silent Auction Open

1:30 PM Professional Development Sessions

Location: in/around Ballroom Choose 1 to attend – 90 minutes

> Floral Design Cake Decorating New Food Show Rules

> > Mad Science Lab - Justin Saenz

Recruiting and engaging Volunteers at the Local Level

Livestock Judging Basics - session will finish around 4:30 PM

3:00 PM Professional Development Sessions

Choose 1 to attend - 90 minutes

Floral Design Cake Decorating New Food Show Rules

Mad Science Lab – Justin Saenz

Recruiting and engaging Volunteers at the local level

Power Product Poster session/Agent Idea share (speed rounds)

5:00 PM Trade Show Closes, Silent Auction closes for the day

6:00 PM Evening Adventures (transportation on your own)

**Cumberland Village** 

**Troup Highway Putt Putt Golf** 

Studio Movie Grill Escape Room Tyler

Time Square -- Pizza Bar, Movies, Laser Tag

High Jump

9:00 PM Hospitality Room Open

Notes Pool closes at 10:00 PM, hospitality room closes at 12:00 AM

Thursday, August 6th

Yoga/morning Wellness options available at hotel gym and Wood Creek Sports Club (6110 South

**Broadway Ave)** 

9:00 AM Continuation and conclusion of TAE4-HA Business Session/New Officer Instillation

Location: Ballroom

11:00 AM Conclude/Travel Home

# **Pre-Conference Opportunities**

#### Yoga For Kids



YOGA FOR KIDS is an amazing Healthy Living Program. It is like yoga for adults, but sillier and lots of fun. The first 25 attendees who register for this pre- conference program scheduled on Monday, August 3, 2020 (1:30 PM – 4:00 PM) will engage in a Yoga for Kids program overview, practice yoga poses and create routines, receive a folder with great information AND GET A FEW EXTRA SURPRISES. You will learn how to engage kids in yoga poses that will increase physical activity, improve flexibility, balance, and strength all while being noncompetitive and inexpensive. Studies have suggested that practicing yoga can improve a child's attention, relationships, self-esteem, and listening skills. Please dress comfortably

because we're going to be noisy, have fun, and walk away feeling stress free. The cost is \$25. Yoga mats will be provided. However, you are welcome to bring your own. See you there!

### **License To Carry Training**

License to Carry (formally CHL) 8:00am –5:00pm Off-site Workshop Fee: \$45.00 LIMIT 25 PARTICIPANTS

Presenter: Jim Marks

Off-site Location: Reload Ranch

Off-site Address: 11969 County Road 313 E Tyler, Texas

This LTC course (formerly known as a CHL course), is required to obtain your Texas License to Carry permit. The class includes 4-6 hours of classroom instruction, a 25-question written test,

and a 50-round shooting qualification. Classroom instruction is to teach the laws of when you may and may not carry your handgun, responsibilities regarding safe storage, non-violent resolution and more! Instructor is proficient in teaching women and older students so if in doubt contact the instructor with any questions. More information on what to wear, what to bring and other important information will be sent in an email before the class.

Jim Marks contact information: 903-376-3026

Off-site Address: 11969 County Road 313 E Tyler, Texas

#### Hunter Safety Instructor Certification (schedule and location coming soon)

This course will allow YOU to teach and certify youth hunter safety education courses. Please look for further instructions sent by our instructor, Larry Hysmith. There will be quite a bit of paperwork needed before the ½ day training. Course will be taken off-site.

#### "Make It Over" with Janice East

The "Make It Over" Hands-on Pre-Conference session is designed for those who want to shop at Canton (or bring items from home) that need to be refurbished/refreshed while you're "in the Pines." Janice East, former 4-H member and owner of Gypsy Farm Girl (<a href="https://www.gypsyfarmgirl.net/">https://www.gypsyfarmgirl.net/</a>), is bringing basic craft supplies and her creative advice to help you bring your ideas to reality – to "refine" your "rubbish".

No items to repurpose? She will have supplies to make – or at least start – rag wreaths so your hands will be busy if you attend this session! Any items made can be used in the silent auction to raise funds for 4-H Scholarships. This session costs \$10 to cover basic supplies.

"Make It Over" Pre Conference Session – Monday from 1:00 – 5:00pm.

# PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

Lee Ann Jones, County Judge

**APPROVED** 07-**2**(↑2020

NAME:	Lee Dudley
POSITION:	Ag/NR
DEPARTMENT:	Extension Agent
DATE:	6 July 2020
	FORMULA COOMYY OF FURALAR MALOY ME WENT FOR ATTENOUS OF AT A CONFIDERENCE
CONFERENCE:	Pick up lambs for 4-H kids
LOCATION:	Arapaho, OK
DATES:	10 July 2020
NUMBER OF DAY	YS OUT OF OFFICE FOR THIS CONFERENCE:1
Does the conferer	nce meet your educational requirements for the year? n/a
	f your requirements will be met by this conference? n/a
	r requirements have been met already, not counting this conference?
n/a	Asapaho, 60K
How many days h counting this conf	ave you been away from your job this year for conferences, not erence? n/a
Do you have suffice	cient funds in your budget for this conference?
Write a short state	ement explaining the public purpose that will be met by your conference: (continue on the back if necessary.)
Pick up lan	nbs for 4-H kids
Dich man	Andreito, Or
	nave Wiki pokin ave Villen ve i inclument per conferences, not
counting this cent	
	cient funds in your got her one known about
Write a shan star	enfontem falleng traip. Unit in the Line will but near by your
AND ASSESSMENT OF THE PROPERTY OF THE	a water was a series of the se

## **APPROVED**

07-21-2020

# PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE ounty Judge

Lee Ann Jones,

NAME:	Chadd	Gray		
POSITION:	Invest	igniter		
DEPARTMENT:	$\mathcal{I}$	anty Sherif	t's Office	
DATE:	~/, /	20,		
CONFERENCE:	Edyler I	Hunan Traff	icking Inve	stigations
DATES:	7/20/	2020 to	7/24/2020	
NUMBER OF DAY		CE FOR THIS CON	,	
Does the conference	ce meet your edu	cational requiremen	its for the year?	yes
If not, how much of	your requiremen	ts will be met by this	conference?	32hs
How much of your r	equirements have	e been met already,	not counting this	conference?
	unknown			
How many days hav counting this confer	ence? <u>None</u>			
Do you have sufficie	nt funds in your l	oudget for this confe	erence?	ass is Free
Write a short statem attendance at this co	ent explaining the	e public purpose tha	at will be met by vo	
Further Adven	cong Human	Trafficking	Carron Know	sledge.
			No. of Contract of	

## **APPROVED**

07-21-2020

# PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE ounty Judge

NAME:	Chris Welk
POSITION:	Narcotics Investigator
DEPARTMENT:	Panola County Sheriff's Office
DATE:	7/4/20
CONFERENCE:	ADVANCED Human Trafficking  202 S. Broadway Ave, Tyler, Tx 75702  Tuly 20th to July 23th
LOCATION:	202 S. Broadway Ave, Tyler, Tx 75702
DATES:	July 20th to July 23th
NUMBER OF DAYS	OUT OF OFFICE FOR THIS CONFERENCE: 4.5 Days
	e meet your educational requirements for the year?
	your requirements will be met by this conference? 32 Hrs
	equirements have been met already, not counting this conference?
How many days have counting this confere	e you been away from your job this year for conferences, not
Do you have sufficie	nt funds in your budget for this conference? Free
Write a short statement attendance at this co	ent explaining the public purpose that will be met by your nference: (continue on the back if necessary.)
	Relatable training